

## **The Word of God<sup>1</sup> on the fifth day after Passover, of the Samaritan woman<sup>2</sup>**

Oh, My longing is great after you, people of My word of today! I hold on to you with the longing of My Spirit, for otherwise I would no longer have comfort from the earth, as it is from earth what I and My Father have been waiting in the Holy Spirit for a long, long time, and Our longing is Our pain and comfort.

I have been waiting longingly for an occasion to sit with you at the table of word, and the entire heaven has been waiting for My word into your midst, from where, I, the Lord, come and, in My days with you, I let the word of My voice spring upon you for you to take and everyone who believes while hearing My word from your midst may be able to take too, My people. The man is thirsty and he is always thirsty, but who is to advise him where his thirst comes from and how it may be soothed while he is always, always after his comfort, after his rest, after comfort, well, well My people? All the time, the man has got in him only seeking, only restlessness, only waiting, but nothing can be enough for him, for man is deprived of God, deprived of his life, poor of him. Day by day, man is deceived by the sinful sweetness of his sin and by the life of emptiness, which passes once with man, but he grows less in his power and he does no longer grow up; moreover, it always remain to him hope and waiting, the longing after rest and peace, for his lack of comfort and labor is the destiny of the one who does not have God in the longing of his heart, in his spirit and in his work.

It is a day of memorial of My encounter with the Samaritan woman at the well of Israel, a day in which My disciples wrote into My Gospel of that time. Oh, it is a day of grace with faith in it, with power of repentance and then with a spring of longing after God, for My work on earth was great then! I stopped at the well of Sychar, a Samaritan city. I left Judea to Galilee, for I had to heal someone of noble birth in Cana of Galilee. I still had to establish another sign for the faith of those in Cana, who saw My greatness coming to the feast in Jerusalem, and I went with them, for in Judea, My homeland, no one wanted to believe Me, and I said that the prophet is not honored in his homeland, and the Samaritans and the Galileans welcomed Me and took Me into their house and gave Me comfort, and I paid them with the forgiveness of their sins and with healing, and then I gave them the work of faith, My confession over the earth, to the small and to the great, even to those who sat on great chairs over the multitudes, to give them the news about Messiah, the messengers from the Father on earth on that time, as it was written in the prophets about My coming.

Then I went from Judea to Galilee because of the commotion of the Pharisees against Me, and while I was passing through Sychar, I came to rest at the well of Israel, and I asked from the Samaritan woman, who came to take out water, I asked her and said: **«Give Me to drink!»,** as I was tired, and seeing that I was a Jew in My appearance, she humbled before Me, knowing that the Jews did not get along with the Samaritans, and after My speaking with her in order that she could see God in Me, she answered Me then: **«Lord, I perceive that You are a prophet... I know that Messiah comes, Who is called Christ, and He will declare to us all things».** Moreover, I answered her, **«I am He, the One Who speaks to you».** (John: 4/19, 25, 26) And after that, she left her water pot and went away into her city to tell all the people to come and see Messiah. And they went out of the city and were coming, and I did not have time

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

to eat those that the disciples brought as food, because I had to do the will of the Father, Who sent Me to do His work, and I told the disciples: **«Behold, look at the fields,..., and he who reaps receives wages, and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together».** (John: 4/35, 36) Afterwards, from that city many of the Samaritans believed in Him and said, **«We have heard for ourselves, and know that This is indeed the Christ, the Savior of the world».** (John: 4/42) And My disciples heard this.

**Oh, children bearing of God, this is how it is with this work of word carried by Me on your little shoulders,** but not all of them were able to bear, those to whom I have given it through you, and some of them rose and gave your faces to a spirit of whipping, as the Pharisees and all those, who did not want to believe, were doing to Me, fighting every way possible to find fault with Me, to stumble and not to believe My work into their midst. Oh, this happens to all who forget that are sinners and that they need God. The woman from other people knew God and confessed saying: **«We know that Messiah comes, He Who is called Christ, and He will declare to us all things».** (John: 4/25) However, those in the house of My Father did not want to know even after they saw My greatness with power into their midst.

Oh, man does not need much to go wrong before God, that he may not get sick from the spirit of haughtiness and then from the unbelief and the lack of faith to God and to the people. Those full of pride and fleeting greatness and full of high seats in Israel, they did all they could to make many in Judea hate Me, but the Samaritan woman, the one I spoke at the well of Israel with, did all she could to make the Samaritans love Me, and then she even died for My love. She had many sins, but this woman did not have the spirit of pride, as her sins made her repent in herself, even if she did not have power against them to stand against them in her body, for the burden of sins is hard, and that is why the man has fear in him, but who is to tell him this and give him freedom? Those who stumbled against Me in Judea wanted to do so if they did not look at their sins as the Samaritan woman did at her meeting with Me, but who is to tell to the proud ones the sin of their pride?

Oh, sons, brought up with the word from heaven, he who pretends to be better and more righteous than another one, that one is full of pride and mocks, humiliates, denigrates and deceives with his tongue against his neighbor, but he who is humble because of his sin, raises his voice to heaven and speaks with sorrow: **«Lord, remember Your tender mercy, and Your loving kindness, for they are from old times. Do not remember the sins of my youth, nor my transgressions... for Your goodness' sake, Lord, pardon my iniquity, for it is great. Turn to me, and have mercy on me, for I am desolate and afflicted... Consider my affliction and my travail, forgive all my sins... Oh, keep my soul, and deliver me, for I take refuge in You».** (Ps: 25/7, 11, 16, 18<sup>3</sup>) Oh, this is how you should be before Me and before your fellowmen, My people, because humility lifts up the man and makes the Lord to have mercy on him, as I got into the way of the Samaritan woman at the well and I revealed Myself to her because of the humility of her heart, for she saw her sins and could hardly bear them; however, I came into her way as a Savior and I removed her burden; I gave her the water of mercy and then the spirit of confession to have something to work so that she might no longer have time for herself, but for God and for His confession on earth, oh, and many people got up for Me by this woman confessing of Christ, and her entire house gave over to Me as a sacrifice of faith and love before the unfaithful and the persecutors of My faithful ones.

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<sup>3</sup> 25 MT = 24 LXX

Oh, you big martyr of My name, tell to My people, speak a word of faith, speak a word of humility for those who will be hearing you by My coming with the saints on earth today. Amen.

— *I tell them, oh, I tell everyone, I tell them, Lord, that You are the Savior of my soul and the Savior of my house and city, upon which I confessed You on the day I met you at the well of Israel. I urge them to pray with longing and pain for the forgiveness of their sins, for their humility before You, and let them all say like David: «Create in me a clean heart, o God. Renew a right spirit within me, Lord. Uphold me with a willing spirit. Against You, and You only, have I sinned, and done that which is evil in Your sight. Behold, You desire truth in the inner parts. You teach me wisdom in the inmost place. Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow. Let me hear joy and gladness, that the bones, which You have broken, may rejoice. Hide Your face from my sins, and blot out all of my iniquities. Restore to me the joy of salvation. Lord, open my lips. My mouth shall declare Your praise. For You don't delight in sacrifice, or else I would give it. The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, You will not despise. Then I will teach transgressors Your ways. Sinners shall be converted to You». (Ps: 51/4-17<sup>4</sup>)*

*Oh, I have no other word to tell on my day of memorial with You at the well of Israel, my Savior. I am exhorting all to steadfast faith, but the faith is that which never fails, just as love is, well Lord.*

*Oh, love with power the work of humility inside and outside of you; be tired for the Lord, Savior, during these days, when He is coming and sitting with you and while He is giving Himself to those who come to faith at His voice into your midst! Messiah is coming and teaching you everything, as He said that He would come! **The saints are looking at you and see the fulfillment of this Scripture of the Lord with you,** but what little faith on earth is; how big are the bellies and the jaws of those who sit on churchly seats over the crowds not comforted and not fed! **Messiah is coming and He is teaching everything!** Give everyone everything you have from Him, for the Spirit is without measure! Messiah is coming; announce Him and be messengers, for the harvest is much and he who reaps receives wages and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together. For in this the saying is true, "One sows and another reaps," and the fields are white for harvest already. Messiah is coming! Oh, come, Lord, and give to those who wanted You and to those who desire You; give them the wages of the spirit of the confession of Your name! Messiah is coming! Behold, how eagerly and how greatly You are coming! Come out to the well, for He is near it and is waiting for you to give Himself over to you and that the Lord may forgive your sins! Amen.*

— Oh, I am coming and I am coming again, and I am coming with My saints and My witnesses, who put themselves on the altar with their love for Me. Messiah is coming! And here it is how eagerly I am coming! Those one earth become Jews in their love and faith and they do not have time for My work from the Father, with Whom I have always come on earth to accomplish it, and I gave you birth from it, people of the birth from above, now, when I am coming on earth to fulfill before the Father the Scripture of the world's new birth, and I am speaking with you all My things, for I am coming to you and I am teaching you all things, oh, My people, as I, the Lord, two thousand years ago, left it written that I would come, that I would

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<sup>4</sup> 51 MT = 50 LXX

be the Teacher and that I would teach everything to those who would know Me in truth and in spirit and to those who would open to Me to give them, to dine with them. Amen.

Oh, people from the spring, you have guests at the well. You have into your midst the well, whose angel, given by Me, is the Samaritan woman, remembered today in heaven and on earth for My meeting with her at the Israel's well. The heavenly feast comes into My gardens with you, son. Oh, open your eyes and see, for I have called you again and again, and with much propriety you should turn the eye of your faith to great fruition, the eye which passes over the border and has the sight of God's invisible things, Who waits at the border, and He waits for the faithful people, who are to open to the Lord's glory and the Lord to be seen, just as I appeared on the Mount Tabor before My disciples with My glory from the Father. Amen.

Oh, sons, be nourished with the spirit of the saints and with their faith and warmth for Me, for they love much their fellowship with you and yours with them! Oh, be worthy of My love and theirs as well, sons! Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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